

2010 YOUTH ENVIRONMENTAL LEADERSHIP CONFERENCE – Project Grant
High School Students \$250 ~ Jr. High \$150 ~ Elementary \$75

Students who complete this project are guaranteed attendance to YELC 2010!

Students please remember your report must include the following:

- Your role in the project
- State the environmental topic addressed and explain how this topic fights environmental apathy
- Project outline
- Project Goal
- State the number of people reached through the project
- List the measurable results of the project (statistical reports, pledge sheets with the name, address and phone number of the person making the pledge, verifiable survey's, etc.)
- Explain how the project can/will be continued
- Explain how your knowledge and commitment to the environment has been enhanced

*Projects must be done individually.

Including pictures of the project at work is always a plus!

Students must log a minimum number of hours on the project to be eligible for consideration:

- High School (grades 9 through 12) need twenty (20) *verified* hours
- Jr. High & Middle School (grades 6 through 8) need twelve (12) *verified* hours
- Elementary (grades 3 through 5) need six (6) *verified* hours

Application Information Form and Project Report are due by noon on:

Monday, March 8, 2010* ~ NO EXCEPTIONS!

*Awardees will be notified by e-mail by March 13, 2010 and by mail by March 20, 2010

Submit your Application Information Form and report to:

ATTN C. Wray, 2010 YELC Grants
14306 Park Ave.
Victorville, CA 92392

You may mail it in or deliver it personally only. **No Electronic submissions or Faxed** reports will be considered. We have run into too many problems with file compatibility and unclear faxes.

If you have any questions, contact Cindi Wray at (760) 245-1661 ext. 6717 or via email at cwray@mdaqmd.ca.gov

**2010 YOUTH ENVIRONMENTAL LEADERSHIP CONFERENCE – Project Grant
Application Information Form ~ PRINT CLEARLY and fill in ALL of the information.**

Last Name: _____ First Name: _____ Middle Initial _____

Gender: Male Female Date of Birth: ____/____/____ Age: _____ Grade _____

Ethnicity:(check one) American Indian/Alaskan Native Asian or Pacific Islander Black Hispanic Multiracial White
Other _____ (For statistical purposes only)

Current School you are attending: _____ GPA _____

Circle one: Elementary ~ Jr. High or Middle School ~ High School

Applicant Information:

Applicant's Home Phone (____) _____ Alt. Phone: (____) _____

Email: _____ Fax: (____) _____

Cell Phone: (____) _____ Pager:(____) _____

Address: _____ City: _____ Zip: _____

Mailing Address (*if* different than above): _____

City: _____ State: _____ Zip: _____

Project Information:

Title: _____

Type of Project: Community Based School Based *if* other, please explain:

Project Purpose/Goal: _____

Project Adviser/Verifier* Name: _____

Mailing Address: _____ City: _____ Zip: _____

Home Phone: (____) _____ Work Phone: (____) _____ Work Hours: _____

Fax: (____) _____ Cell Phone: (____) _____ Pager (____) _____

** Please list an adult who can verify the work you have done on the project and your hours of work.*